



# RPMS Intake Form

Please Complete Front and Back. \*\*\* Print Clearly and Legibly. \*\*\*

Chart Number \_\_\_\_\_

Date \_\_\_\_\_

Name: \_\_\_\_\_ Alias: \_\_\_\_\_ Internet Access: Yes/No Where: \_\_\_\_\_  
Last First Middle E-mail: \_\_\_\_\_  
 Address: \_\_\_\_\_ Home#: ( ) \_\_\_\_\_ Cell#: ( ) \_\_\_\_\_  
 \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: M / F  
City State Zip Code  
 Date you moved to the Salt Lake Area: \_\_\_\_\_ Place of Birth: \_\_\_\_\_  
City State  
 SSN: \_\_\_\_\_ Marital Status (circle): Single Married Separated Divorced Widow Never Married

Indian Blood Quantum (circle): 4/4 1/2 1/4 1/8 1/16 Other: \_\_\_\_\_

Tribes: \_\_\_\_\_ Agency: \_\_\_\_\_ Tribal Enrollment Number: \_\_\_\_\_

Tribe Quantum (circle): 4/4 1/2 1/4 1/8 1/16 Other: \_\_\_\_\_

Other Tribe/Race: \_\_\_\_\_

Enrollment Pending: \_\_\_\_\_ Date of Request: \_\_\_\_\_

Descendant of Enrolled Member: \_\_\_\_\_ Birth Certificate Provided Y / N Mother / Father

Father's Name: \_\_\_\_\_ Tribe: \_\_\_\_\_ Birth: \_\_\_\_\_  
Last First City State

Mother's Maiden Name: \_\_\_\_\_ Tribe: \_\_\_\_\_ Birth: \_\_\_\_\_  
Last First City State

List Household Members: Name, DOB, Age, M/F, Relationship: Household #: \_\_\_\_\_ # of Income: \_\_\_\_\_

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Employed (circle): Y / N / Retired If Yes (circle): Part-Time / Full-Time / Seasonal

Employment (gross monthly): \_\_\_\_\_ Employer: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_ How Long w/Job: \_\_\_\_\_  
Street City Zip Code

AFDC \_\_\_\_\_ FS \_\_\_\_\_ SS \_\_\_\_\_ SSI \_\_\_\_\_ Unemployment \_\_\_\_\_ VA \_\_\_\_\_ Child/support/Other \_\_\_\_\_

Student: Y / N - PT / FT Do You Receive: Pell Grant \_\_\_\_\_ Scholarship \_\_\_\_\_ Tribal Grant \_\_\_\_\_ Loan \_\_\_\_\_ Other \_\_\_\_\_

Where Do You Go To School? \_\_\_\_\_ For How Long? \_\_\_\_\_

Disabled: Y / N Veteran: Y / N Military: Y / N Religious Preference: \_\_\_\_\_

Spouse/Significant Other Employed (circle): Y / N / Retired      If Yes(circle): Part-Time / Full-Time / Seasonal  
 Employment (gross monthly): \_\_\_\_\_ Employer: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone: (    ) \_\_\_\_\_ How Long with Job: \_\_\_\_\_  
 AFDC \_\_\_\_\_ FS \_\_\_\_\_ SS \_\_\_\_\_ SSI \_\_\_\_\_ Unemployment \_\_\_\_\_ VA \_\_\_\_\_ Child/support/Other \_\_\_\_\_  
 Student: Y / N - PT / FT Do You Receive: Pell Grant \_\_\_\_\_ Scholarship \_\_\_\_\_ Tribal Grant \_\_\_\_\_ Loan \_\_\_\_\_ Other \_\_\_\_\_  
 Where Do You Go To School? \_\_\_\_\_ For How Long? \_\_\_\_\_

**Emergency Contact / Next of Kin Information:**

1. Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
First Last  
 Address: \_\_\_\_\_ Phone #: (    ) \_\_\_\_\_  
Street City State Zip  
 2. Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
First Last  
 Address: \_\_\_\_\_ Phone #: (    ) \_\_\_\_\_  
Street City State Zip

Do you have Medicaid Coverage: Yes / No    CHIP/PCN/UPP Coverage: Yes / No    Applied: Y / N    When: \_\_\_\_\_  
 If yes:  
 Type (circle): Traditional / Non-Traditional    State: \_\_\_\_\_    Medicaid Number: \_\_\_\_\_  
 Name of Insured Person: \_\_\_\_\_ Relationship: \_\_\_\_\_  
 Eligibility Date: \_\_\_\_\_ Eligibility End Date: \_\_\_\_\_

Do you have Medicare Coverage: Yes / No  
 If yes: Insurance number: \_\_\_\_\_ Eligibility Date: \_\_\_\_\_ Coverage:    A    B

Do you have Railroad Retirement Coverage: Yes / No  
 If yes: Insurance number: \_\_\_\_\_ Eligibility Date: \_\_\_\_\_ Coverage:    A    B

Do you have Private Insurance Coverage: Yes / No    Medical: Yes / No    Dental: Yes / No    Type: Single / Family  
 If yes for Medical:  
 Insurance Name: \_\_\_\_\_ Policy Number: \_\_\_\_\_ Eligibility Date: \_\_\_\_\_  
 Address: \_\_\_\_\_ Group Name: \_\_\_\_\_  
Street State Zip  
 Name of Insured Person: \_\_\_\_\_ Relationship: \_\_\_\_\_  
 If yes for Dental:  
 Insurance Name: \_\_\_\_\_ Policy Number: \_\_\_\_\_ Eligibility Date: \_\_\_\_\_  
 Address: \_\_\_\_\_ Group Name: \_\_\_\_\_  
Street State Zip  
 Name of Insured Person: \_\_\_\_\_ Relationship: \_\_\_\_\_

**Office Use Only:**  
 Intake completed by: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 CIB \_\_\_\_\_ Photo ID \_\_\_\_\_ SSN \_\_\_\_\_  
 Proof of Residence \_\_\_\_\_ Employer's Info \_\_\_\_\_ Copy of Ins \_\_\_\_\_  
 Contacts \_\_\_\_\_ HIPPA Signed & Date \_\_\_\_\_ GIPRA \_\_\_\_\_